

Name _____

EWU ID _____

• **Junior Language Arts (2)**

Two courses must be taken, one from Group A and one from Group B. For each course .50 credits will be given in the academic area and .50 credits will be given as an elective.

Group A Composition:

| | | | |
|---|--|--|--|
| ENGL 101* <i>English Composition</i> | | | |
| ENGL 201* <i>English Comp. Analysis</i> | | | |

Group B Literature:

| | | | |
|---|--|--|--|
| ENGL 170* <i>Introduction to Literature</i> | | | |
| GNML 212* <i>Modern World Masterpiece</i> | | | |

• **Senior Language Arts (2)**

Any two 5-credit courses from wither list A or B not previously taken or any two courses from the following:

Group A:

| | | | |
|--|--|--|--|
| ENGL 201* <i>English Comp. Analysis</i> | | | |
| ENGL 205 <i>Intro to Technical Writing</i> | | | |
| CRWR 210 <i>Intro to Creative Writing</i> | | | |

Group B:

| | | | |
|--|--|--|--|
| ENGL 270/271 <i>Introduction to Fiction/Poetry</i> | | | |
| HUMN 210* <i>Classics in Literature</i> | | | |
| HUMN 211* <i>Western World Masterpiece</i> | | | |
| Philosophy* | | | |

• **US History (2)**

Two courses must be taken HIST 111/112 and one other course from the list. For each course .50 credits will be given in the academic area and .50 credits will be given as an elective.

| | | | |
|---|--|--|--|
| HIST 111/112* <i>Am. Hist before/after 1877</i> | | | |
| HIST 214* <i>Intro. to African American</i> | | | |
| HIST 215* <i>Early African American</i> | | | |
| HIST 220* <i>20th Cent. African American</i> | | | |
| HIST 218* <i>Chicano History</i> | | | |
| HIST 301* <i>History of the Present</i> | | | |

• **Current World Prob. (2)**

Any one Civics courses and one CWA course from the following:

| | | | |
|--|--|--|--|
| POLI 100* <i>Modern Government</i> | | | |
| POLI 203* <i>Comparative Politics</i> | | | |
| POLI 204* <i>International Politics</i> | | | |
| HIST 301* <i>History of the Present</i> | | | |
| INST 200* <i>Global Issues</i> | | | |
| SOCI 263* <i>Social Problems</i> | | | |
| CMST 342 <i>Global Communication</i> | | | |
| TECH 393* <i>Tech & World Civilization</i> | | | |

• **Occupational Education**

| | | | |
|---|--|--|--|
| CSCD 110 <i>Introduction to Programming</i> | | | |
|---|--|--|--|

• **Vocational Education**

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|--|--|--|--|
| ASL 101/102/103 <i>American Sign Language</i> | | | |
| DESN 100 <i>Drawing for Design</i> | | | |
| METC 102 4 credits <i>Engineering Graphics</i> | | | |
| FILM 110 <i>Intro. Electronic Media</i> | | | |
| PLAN 201 <i>Urban & Regional Planning</i> | | | |

• **Mathematics**

| | | | |
|---------------------|--|--|--|
| 107 or above | | | |
|---------------------|--|--|--|

• **Science**

| | | | |
|---------------------|--|--|--|
| 100 or above | | | |
|---------------------|--|--|--|

• **Health & Fitness**

| | | | |
|---|--|--|--|
| HLED 201 <i>Intro. To Health & Wellness</i> | | | |
| PHED 150 <i>Fast Fitness</i> | | | |
| PHED 152 <i>Strength & Weights</i> | | | |
| 100 or above | | | |

Red - CMST 440 is now CMST 342

• **Fine Arts**

| | | | |
|---------------------|--|--|--|
| 100 or above | | | |
|---------------------|--|--|--|

• **Foreign Language**

| | | | |
|------------------|--|--|--|
| _____ 101 | | | |
| _____ 102 | | | |
| _____ 103 | | | |

High School & Beyond Plan

Please see your High School Counselor for details.

| Student | Date |
|---|------|
| I understand that this is an informational planning sheet for graduation purposes. School district has final authority on granting high school diploma. | |
| Parent/Guardian | Date |
| I understand that this is an informational planning sheet for graduation purposes. School district has final authority on granting high school diploma. | |
| High School Counselor | Date |
| I have reviewed the above graduation requirements and agree that all information is correct as of today. | |
| High School Requirements Still Needed: | |
| _____ | |
| _____ | |
| _____ | |
| _____ | |
| _____ | |
| _____ | |
| _____ | |
| _____ | |
| _____ | |
| _____ | |